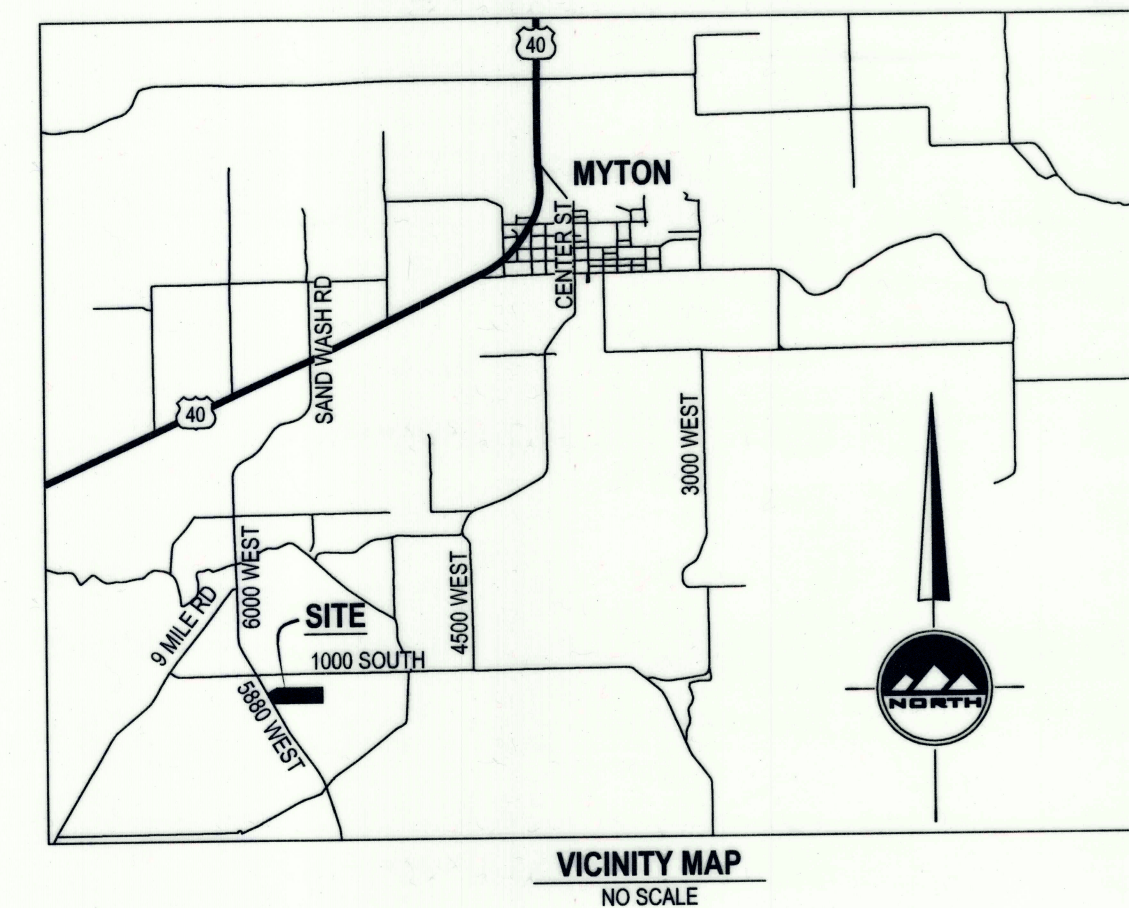


811
CALL BLUESTAKES
@ 811 AT LEAST 48 HOURS
PRIOR TO THE
COMMENCEMENT OF ANY
CONSTRUCTION.
Know what's below.
Call before you dig.

LEGEND

SECTION CORNER	CONCRETE
EXIST REBAR AND CAP	BUILDING PRIMARY
SET ENSIGN REBAR AND CAP	BUILDING SECONDARY
WATER METER	RIGHT OF WAY
WATER MANHOLE	CENTERLINE
WATER VALVE	PROPERTY LINE
FIRE HYDRANT	ADJACENT PROPERTY LINE
SECONDARY WATER VALVE	SECTION LINE
IRRIGATION VALVE	FENCE
SANITARY SEWER MANHOLE	EDGE OF ASPHALT
STORM DRAIN CATCH	SS - SANITARY SEWER
UTILITY MANHOLE	SD - STORM DRAIN LINE
UTILITY POLE	GRAVEL EDGE

NOTE: MAY CONTAIN SYMBOLS THAT ARE NOT USED IN THIS PLAN SET.



SURVEYORS NARRATIVE

I Douglas J. Kinsman, do hereby state that I am a Professional Land Surveyor, and that I hold license no. 334575 as prescribed by the laws of the state of Utah, and represent that I have made a survey of the following described property. The purpose of this survey is to provide boundary information and an ALTA/ACSM Land Title Survey of the subject parcel.

The basis of bearing for this survey is the line between the found monuments at the Northwest Corner and the North Quarter Corner of Section 10, Township 4 South, Range 2 West, Uintah Special Base and Meridian, which bears North 88°55'13" East 2651.86 feet.

BOUNDARY DESCRIPTION

A parcel of land, situate in the Northwest Quarter of Section 10, Township 4 South, Range 2 West, Uintah Special Base and Meridian, containing all of Parcel #4, Moon Industrial Park, a Minor Subdivision, located in the Northwest Quarter of Section 10 Township 4 South, Range 2 West, Uintah Special Base and Meridian, according to the official recorded plat thereof, more particularly described as follows:

Beginning at a point which is located North 88°55'13" East 1325.98 feet along the Section line and South 0°41'34" East 488.01 feet along the 40-acre line from the Northwest Corner of Section 10, Township 4 South, Range 2 West, Uintah Special Base and Meridian, and running:

thence North 88°55'13" East 1326.12 feet to the Quarter-Section line;
thence South 0°42'35" East 572.02 feet along said Quarter-Section line;
thence South 88°54'07" West 1326.30 feet to the 40-acre line;
thence South 0°41'38" East 100.67 feet along said 40-acre line, to the east right-of-way line of 5880 West, (County Road 33);
thence North 29°58'59" West 643.46 feet along said east line;
thence North 60°05'59" East 227.75 feet;
thence North 88°55'13" East 116.01 feet to the Point of Beginning

Parcel contains: 871,202 square feet or 20.00 acres.

To: Nielson Business Properties, LLC, a Utah Limited Liability Company; Staker & Parson Companies; Polsinelli PC; and First American Title Insurance Company National Commercial Services.

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA and NSPS in 2005, and includes items 1, 2, 4, 8, 11a, and 13 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor licensed in the State of Utah, the relative positional accuracy of this survey does not exceed that which is specified therein.

Note: All visible structures, utilities, and fences are shown hereon.

For conditions of record not shown hereon as well as specific references to items in the title report, please refer to the title report supplied by First American Title Insurance Company National Commercial Services, under Order Number MCS-141022-SLC1, Effective Date: December 9, 2015 at 7:30 a.m.

Schedule B, Section 2, Exceptions:

Items 1-10, 14-15, and 18 are general in nature and are not survey related - see title report.

Item 11 refers to the original patent for the subject parcel and surrounding area.

Item 12 refers to a road right-of-way which falls about 1000 feet west of the property, along the Section line - not applicable.

Item 13 is a blanket easement in favor of Salt Lake Pipeline Company, for telegraph, telephone, or power lines, across the entire property.

Item 16 refers to a water line easement which falls outside the property, ending on the west side of 5880 West Street.

Item 17 refers to a 10-foot electric transmission line easement with no specific description of the location, in the area shown on the survey.

Item 19 refers to a telephone line easement which falls outside the property, ending northwest of the northwest corner of the property.

Item 20 refers to a several water line easements, which fall outside the property.

Items 21-22 refer to a blanket easement for surface and subsurface gathering lines, pipelines, and pipeline interconnections - no specific location given, and no visible evidence of structures found.

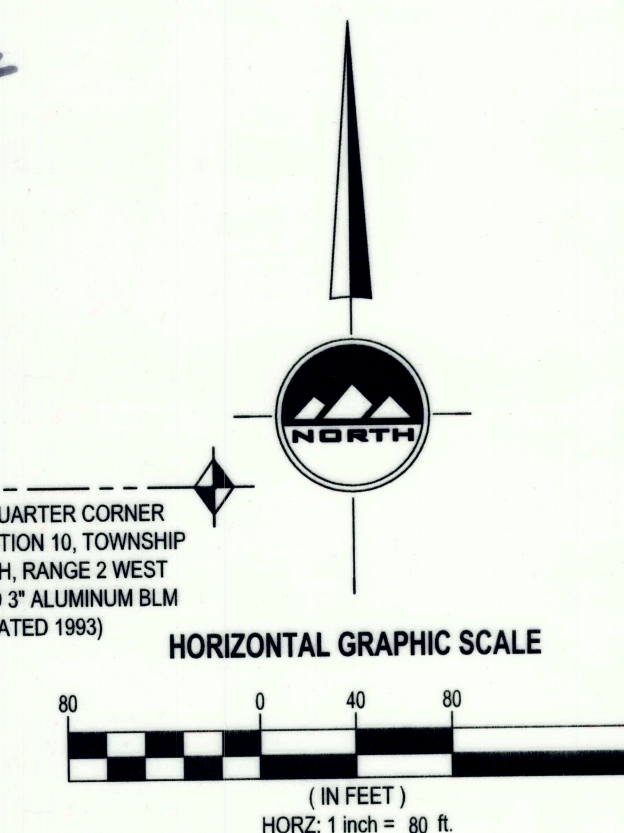
Item 23, in favor of Moon Lake Electric Association, refers to power line anchors, is an Aliquot part, no specific location given.

Item 24 refers to the deeded road right-of-way to Duchesne County, as shown on the survey map, for 5880 West Street.

Item 25 refers to the recorded subdivision plat, which shows no utility easements, etc.

JUN 6 27 2016

Date
Douglas J. Kinsman
License no. 334575



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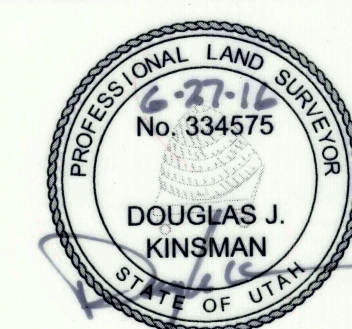
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2350 SOUTH 1900 WEST
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JAY MANKAMYER, POLSINELLI
PHONE: 303-583-8271

STAKER & PARSON
PIT #00-0035-0953 ALTA
8550 WEST
DUCHESE COUNTY, UTAH



ALTA SURVEY

PROJECT NUMBER: SU1202
PRINT DATE: 6/27/2016
DRAWN BY: C. CHILD
CHECKED BY: D. KINSMAN
PROJECT MANAGER: D. KINSMAN

1 OF 1